



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 26 M5

Results as of: 10/31/2016

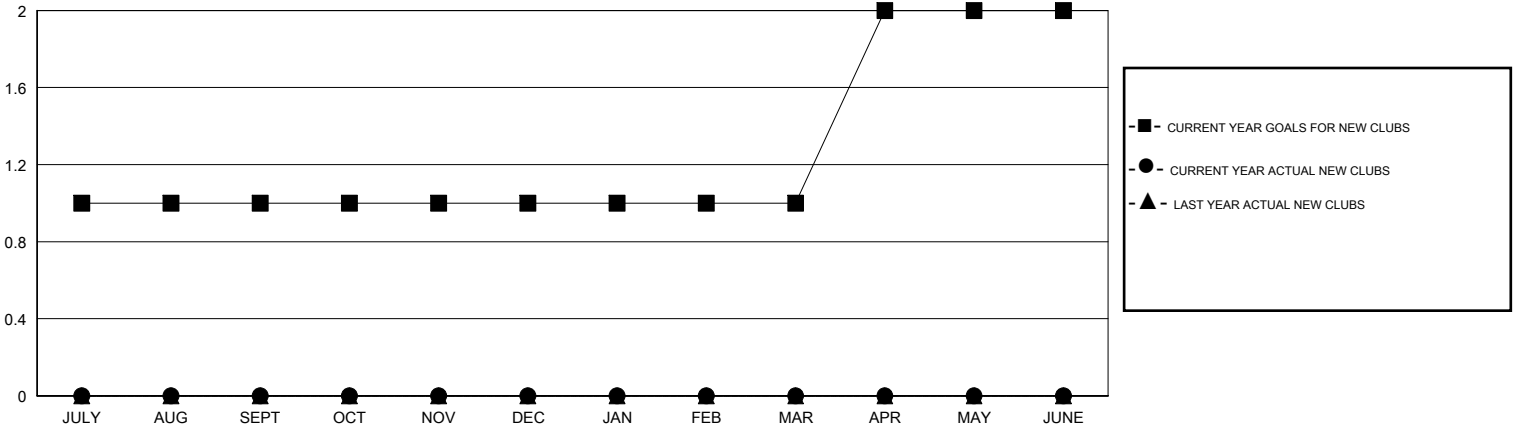
GMT: HAL GRIFFIN

LOCATION MISSOURI

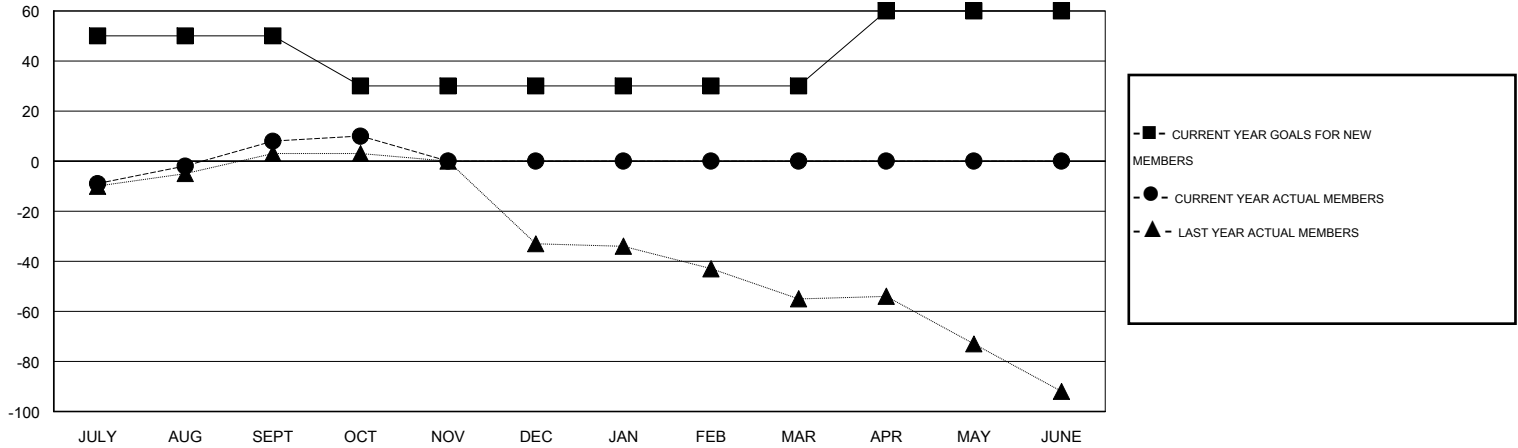
GMT CA 1

| Clubs                 |               |           |               |               | Members               |                 |                               |                 |               |
|-----------------------|---------------|-----------|---------------|---------------|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               | RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS | QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 0         | 0             | 0             | JULY/AUG/SEPT         | 50              | 48                            | 40              | 8             |
| OCT/NOV/DEC           | 0             | 0         | 0             | 0             | OCT/NOV/DEC           | -20             | 8                             | 6               | 2             |
| JAN/FEB/MAR           | 0             | 0         | 0             | 0             | JAN/FEB/MAR           | 0               | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             | APR/MAY/JUNE          | 30              | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                        |   |                            |              |
|------------------------|---|----------------------------|--------------|
| DROPPED CLUBS: 0       | 20 CLUBS OF 50 ADDED 1 OR MORE NEW MEMBERS            | <u>GENDER DISTRIBUTION</u> |              |
| <u>DROPPED MEMBERS</u> |   | MALE                       | 819 (69.00%) |
| DECEASED               | <a href="#">CLICK HERE FOR HEALTH ASSESSMENT DATA</a> | FEMALE                     | 368 (31.00%) |
| CLUB CANCELLED         |   | FAMILY UNIT MEMBERS        | 257          |
| OTHER                  |   | HEAD OF HOUSEHOLD          | 125          |
| TOTAL                  |   | NON-HEAD OF HOUSEHOLD      | 132          |